

**DISTRICT OF LANTZVILLE  
BYLAW NO. 60.41**

**A Bylaw to Amend District of Lantzville Zoning Bylaw No. 60, 2005**

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The Council of the District of Lantzville, in open meeting assembled, enacts as follows:

A. **Schedule 'A'** of "District of Lantzville Zoning Bylaw No. 60, 2005", is hereby amended as follows:

1. **PART 2 INTERPRETATION, Section 2.1 (Definitions)** is hereby amended by deleting the definition of "height" and inserting:

"**Height** means the vertical distance from average natural grade or average finished grade, whichever is lower, recorded at the outermost corners of the building or structure, to the highest point of a building or structure."

2. **PART 3 LAND USE REGULATION, Section 3.3 (General Regulations)** is hereby amended by adding the following sub-section and regulation:

**"13. Height Exemptions**

The following are exempt from the maximum height regulations:

- a) chimney,
- b) mast aerial,
- c) spire,
- d) flag pole,
- e) water tank,
- f) observation and transmission tower,
- g) mechanical devices necessary for the operation of a building,
- h) agricultural buildings or structures where permitted in the applicable zone."

3. **PART 3 LAND USE REGULATION, Section 3.4.125 (Foothills Comprehensive Development Zone – Foothills Scenic Corridor CD25), Maximum Number and Size of Buildings and Structures, a)iii)** is hereby amended by deleting "dwelling unit height 8.0 m" and inserting "dwelling unit height 9.0 m".

B. This Bylaw may be cited as "District of Lantzville Zoning Bylaw No. 60, 2005, Amendment Bylaw (Dwelling Unit Height) No. 60.41, 2019."

**READ A FIRST TIME** this 25<sup>th</sup> day of February, 2019.

**READ A SECOND TIME** this 25<sup>th</sup> day of February, 2019.

**APPROVED BY THE MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE** this  
13<sup>th</sup> day of March, 2019.

**PUBLIC HEARING HELD** this 18<sup>th</sup> day of March, 2019.

**READ A THIRD TIME** this 18<sup>th</sup> day of March, 2019.

**ADOPTED** this 18<sup>th</sup> day of March, 2019.

*ORIGINAL SIGNED*

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Mark Swain, Mayor

*ORIGINAL SIGNED*

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Trudy Coates,  
Director of Corporate Administration